



# TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

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## MOBILE HOME PARK APPLICATION

(NOTE: A DUPLICATE OF THIS APPLICATION MUST BE FILED WITH THE CITY CLERK)

### CITY OF TAUNTON, MASSACHUSETTS

TO THE PLANNING BOARD OF THE CITY OF TAUNTON:

The undersigned hereby petitions for a public hearing on the action of a Special Permit for a Mobile Home Park, which is subject to Planning Board Approval.

TO ALLOW:

on premises situated on the \_\_\_\_\_ side of \_\_\_\_\_ Street, Taunton, Massachusetts, and known as Lot (S) # \_\_\_\_\_ on the Assessor's Maps.

THE PETITIONER SHALL ATTACH HERETO THE FOLLOWING:

1. Reasons for the Petition;
2. Legal Description of the premises or Lot (S) (To be Taken from Deed);
3. List names and addresses of all owners of land which are directly opposite on any public private street or way, and abutters to the abutters within three hundred (300) feet of the property line of the petitioner as they appear on the most recently applicable tax list, notwithstanding that the land of any such owner is located in another city or town;
4. Set out Petitioner's interest in the property. If owner, please complete the following:

The Petitioner is owner of said land and acquired legal title to the parcel on \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in book \_\_\_\_\_ page \_\_\_\_\_, of Bristol County Northern District, Registry of Deeds. The name and address of the owner is: \_\_\_\_\_

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If not the owner, state whether you have a lease, purchase or sales agreement, etc.  
(Giving date and information):

5. A plan, drawn to scale (1"= 80'), showing the Lot (s) or parcel (s) for which the Special Permit is sought, and the abutters as defined in item #3;
6. A plan, drawn to scale (1' = 40'), showing the Lot (s) or parcel (s) with proposed entrances and exits, private road layout, typical street cross-section and street profiles to be in conformity with typical existing subdivision control standards, mobile home layouts, and utilities layouts. An index plan shall be provided when there are more than two sheets, with a scale of not less than 1"= 80' to 1" = 200';
7. A plan, drawn to scale (1"= 40'), showing at intervals of two (2) feet, existing contours and drainage, wetlands, streams or open bodies of water, vegetative cover, soils type, high water table elevation, one hundred year storm intensity, flood plain, and nearest available water and sewer lines, (This may be incorporated on an index plan.);
8. Plans or documents relative to the management and maintenance of the Mobile Home Park;
9. A plan, drawn to scale (As that of the index map, if one is used, otherwise 1" = 40'), showing proposed alterations or changes to all factors listed in items #5, #6, and #7.
10. A Plan, drawn to scale (1" = 10'), showing the typical Mobile layout;
11. Plans for documentation on traffic impacts of the proposed Mobile Home Park on public streets and ways in the neighborhoods, on-site recreational and service amenities, public safety, public utilities services to the Mobile Home Park, and compliance with Section 11, Mobile Home Park of the City of Taunton Zoning Ordinance and the adopted Rules and Regulations of the Planning Board;
12. Photographs showing land in question (Minimum size 3 ½" x 5")

If represented by Counsel, please enter counsel's name, address, and telephone number:

\_\_\_\_\_ Telephone No. ( )  
 \_\_\_\_\_  
 \_\_\_\_\_

If petitioner is not owner of land, owner shall affix his assent here:

\_\_\_\_\_  
 SIGNED:  
 \_\_\_\_\_  
 (PETITIONER)

Type or Print in Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City and State: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number: ( )

\_\_\_\_\_

(Note: Fourteen (14) copies of items #1 through #12 of this petition shall be forwarded to the Planning Board for City Agency study and review.)