



**MUNICIPAL COUNCIL AGENDA
CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS
141 OAK STREET, TAUNTON, MA 02780**

~
July 5, 2016 - 7:00 PM

**INVOCATION
ROLL CALL
RECORDS**

HEARING:

COMMUNICATIONS FROM THE MAYOR

APPOINTMENTS

COMMUNICATIONS FROM CITY OFFICERS

Pg 1 Com. from Executive Director, Board of Health – Submitting Revolving Accounts.

COMMUNICATIONS FROM CITIZENS

Pg. 2-4 Com. from Mark Walter, Sun Multisport Events, Westwood, MA – Requesting approval of athletes to ride their bike thru Taunton.

Pg. 5-6 Com. from John DeOliveira, of K-9 for Warriors for Keith DeCosta Memorial Motorcycle Run requesting use of the portable stage.

PETITIONS

Street Acceptance

Petition submitted by City Engineer on behalf of the City of Taunton, DPW requesting that Grove Avenue be considered for acceptance as a public way.

Class II License

Petition submitted by Atty. Matthew J. Costa, Esquire, 73 Washington Street, Taunton – On behalf of his client Carloha, Inc. for property at 30 Sherman Drive, Taunton.

RECEIVED
CITY OF TAUNTON'S OFFICE
2016 JUN 30 1 P 2:22
TAUNTON, MA
CITY CLERK

COMMITTEE REPORTS

UNFINISHED BUSINESS

ORDERS, ORDINANCES AND RESOLUTIONS

NEW BUSINESS

Respectfully submitted,

RM Blackwell

**Rose Marie Blackwell
City Clerk**



City of Taunton

Board of Health

45 School Street
Massachusetts 02780-3212

BOARD MEMBERS
DR. BRUCE E. BODNER
DR. THADDEUS A. FIGLOCK
DR. JOSEPH F. NATES

HEATHER L. GALLANT, MPH, RS, CHO
EXECUTIVE DIRECTOR

ADAM S. VICKSTROM
ASSISTANT EXECUTIVE DIRECTOR

June 24, 2016

Honorable Thomas Hoye, Mayor
Members of the Municipal Council
Taunton Temporary City Hall
141 Oak Street
Taunton, MA 02780

RE: Board of Health Revolving Accounts

Dear Mayor Hoye and Members of the Municipal Council:

This letter is in response to the communication to this office regarding the balances in the Board of Health's Revolving Accounts.

The balances in the Board of Health's revolving accounts as of June 24, 2016 are as follows:

Septic Engineering / Consulting:	\$64,729.53
Asbestos Permitting:	\$12,535.20
Flu Clinic / Nursing Supplies	\$ 2,144.25

If you have any other questions, please feel free to contact this office.

Sincerely,

Heather L. Gallant, MPH, RS, CHO
Executive Director

2

June 20, 2016

Taunton Municipal Council
c/o City Clerk's Office
Attention: Rose Marie Blackwell
141 Oak Street
Taunton, MA 02780

Dear Rose Marie,

I am writing to request Taunton's approval for athletes to ride their bikes on a segment of Rte 79/Myricks Road in Taunton during the Cranberry Trifest Sprint distance triathlon scheduled for Saturday, August 21, 2016. Taunton has approved this route for this event the last 4 years and the 2016 course is the same as last year's.

This triathlon will be based at the Ted Williams Camp in Lakeville. A triathlon involves athletes swimming, then biking and then running. The race will begin at 7:30am and cyclists will ride along Rte 79/Myricks Road in Taunton from approximately 7:45am until 9:30am. We are not asking for the roads to be closed for this event and participating athletes will be aware that the course is open to auto traffic. No other roads in Taunton will be used for this event.

Attached a bike course map which shows the segment of Rte 79 in Taunton that will be used. Also enclosed is the Event Notification Form required by MASS DOT as part of the permitting process for use of Rte 79 in Taunton for this event. Assuming the City Council again approves our use of Rte 79 for this event, **please have a member of the Council sign the form and forward it to the Fire and Police Chiefs for their signatures and then mail the form back to me at the address below at your earliest convenience.** Or, the form can be scanned and emailed to me at mwalter007@hotmail.com.

Please note that I am a USA Triathlon certified Race Director and have produced dozens of events featuring thousands of athletes over the last 9 years. Athlete safety is our highest concern and we have a strong track record of safe and well managed events.

Sincerely,

Mark Walter
USAT Certified Race Director
Sun Multisport Events LLC
54 Beechnut Road
Westwood, MA 02090
Cell: 781-414-0437

4.

EVENT NOTIFICATION FORM

June 20, 2016

MASS DOT
District 5
1000 Country Street
Taunton, MA 02780

To Whom it May Concern,

Please be advised that Sun Multisport Events LLC has notified the Taunton MA City Council, Police Department and Fire Department of it's intention to conduct the Cranberry Trifest sprint distance triathlon on Saturday, August 22, 2015 which will include cyclists traveling on **MA-79** in Taunton. Roads will not be closed to local auto traffic during this time and all course related signs and markers will be removed at the conclusion of the event.

The following signatures reflect their support of this event, their understanding of the use of **MA-79** and are provided as required for issuance of the Permit.

POLICE DEPARTMENT

FIRE DEPARTMENT

Signed: _____

Signed: _____

Title: _____

Title: _____

City/Town: _____

City/Town: _____

BOARD OF SELECTMEN/CITY COUNCIL

Signed: _____

Title: _____

City/Town: _____

Requested by:

Mark Walter
Sun Multisport Events LLC
54 Beechnut Road
Westwood, MA 02090
Mobile: 781-414-0437

5.

June 27, 2016

Honorable Thomas C. Hoye, Jr., Mayor
Municipal Council
City Hall
141 Oak Street
Taunton, MA 02780

Re: Use of Stage for Motorcycle Run to Benefit the K9 For Warriors

Dear Mayor & Council Members:

We respectfully request the use of the stage which is currently being stored at the Department of Public Works on Ingell Street. The stage will be used at the motorcycle run on Sunday, August 14, 2016 from 9am – 7pm for the events host and entertainment. With all due respect, we also ask the Mayor & City Council Members to waive the \$500 fee for the use of the stage since this event is to benefit a non-profit organization called K9 For Warriors.

The motorcycle run was created to honor my best friend Keith DeCosta, who fought and lost his battle with cancer. Keith was an avid motorcycle rider and loved the motorcycle community especially those who always found a way to give back to the community. All proceeds from this event will be given on behalf of Keith DeCosta to the **K9s For Warriors**.

K9s For Warriors is dedicated to providing service canines to warriors suffering from PTSD (Post Traumatic Stress Disorder), traumatic brain injury and/or military trauma as a result of service post 9/11. Our goal is to empower our wounded warriors to return to civilian life with dignity and independence. To learn more about K9 For Warriors please visit their website @ K9sforwarriors.org. Currently, New England has a number of service men who have of these service dogs.

Thank you in advance for your time and I look forward to attending the next City Council meeting for your approval and waiving of the \$500 fee for the use of the stage. If you have any questions or concerns, please don't hesitate to call me at 508-567-7221.

Respectfully,



John DeOliveira

6.

2nd Annual Keith DeCosta MEMORIAL MOTORCYCLE RUN

AUGUST 14, 2016

Proceeds
to benefit...

K9SFORWARRIORS



Registration Location

RAYNHAM DOG TRACK

9AM-11AM (Kickstands Up At 11:10)

Event Location

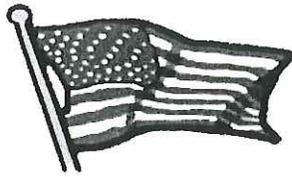
BERKLEY AMERICAN LEGION

RT. 79 BERKLEY, MA

FOOD RAFFLES GAMES

Live Music By "PUSH"

\$20. PER PERSON



RECEIVED
CITY CLERK'S OFFICE

2016 JUN 30 P 1:33

TAUNTON, MA

CITY CLERK

JULY 5, 2016

HONORABLE THOMAS C. HOYE, JR., MAYOR
COUNCIL PRESIDENT JEANNE M. QUINN
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, JULY 5, 2016 AT 6:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA, 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS

6:30 P.M.

THE COMMITTEE ON FINANCE & SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING

RESPECTFULLY,

COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES