



**MUNICIPAL COUNCIL AGENDA  
TEMPORARY CITY HALL  
141 OAK STREET, TAUNTON, MA 02780**

**JUNE 21, 2016 – 7:00 PM**

RECEIVED  
CITY CLERK'S OFFICE

2016 JUN 17 A 11:23

TAUNTON, MA

CITY CLERK

**INVOCATION  
ROLL CALL  
RECORDS**

**HEARING:** On the petition submitted by Kenneth Motta, Field Engineering Co., Inc., 11D Industrial Dr., P.O. Box 1178, Mattapoisett on behalf of his client, Taunton Development Corporation, 1380 Bay St., Building A., Taunton and others for the acceptance of Prince Henry Drive as a public way in the City of Taunton.

- Com. from City Engineer – Submitting Recommendation
- Com. from Chairman, Taunton Planning Board – Submitting Recommendation
- Map

**HEARING:** On the petition submitted by Kenneth Motta, Field Engineering Co., Inc., 11D Industrial Dr., P.O. Box 1178, Mattapoisett on behalf of his client, Taunton Development Corporation, 1380 Bay St., Building A., Taunton and others for the acceptance of John Quincy Adams Road as a public way in the City of Taunton.

- Com. from City Engineer – Submitting Recommendation
- Com. from Chairman, Taunton Planning Board – Submitting Recommendation
- 3 Maps

**COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

**COMMUNICATIONS FROM CITY OFFICERS**

Pg. 1 Com. from Executive Director, Board of Health – Existing Asbestos Permitting Program Revolving Account

Pg. 2 Com. from Executive Director, Board of Health – Existing Consulting and Engineering Services Revolving Account

Pg. 3 Com. from Executive Director, Board of Health – Existing Flu Clinic/Nursing Supplies Revolving Account

- Pg. 4-5 Com. from Director, Taunton Public Library – Requesting permission to expend funds
- Pg. 6-14 Com. from Director, Department of Human Services – Requesting approval of two (2) Disclosure Forms
- Pg. 15 Com. from Police Chief – Response on Nutel devices
- Pg. 16 Com. from Chairman, Board of Health – Notifying of a vote

## **COMMUNICATIONS FROM CITIZENS**

- Pg. 17-18 Com. from Jennifer Perry, Coordinator of Community Based Services, PRIDE, Inc., 3 Maple St., Taunton – Requesting permission to conduct a Run/Walk

## **PETITIONS**

### **Billiard Tables**

Petition submitted by Shintaro Kaji, Round One Entertainment, Inc., 1600 S. Azusa Ave. St. 2858, City of Industry, CA requesting a **RENEWAL** of the Billiard Table License for Round 1 Bowling & Amusement located at 2 Galleria Mall Dr., Taunton. **(8 Tables)**

### **Bowling Alley Licenses**

Petition submitted by Shintaro Kaji, Round One Entertainment, Inc., 1600 S. Azusa Ave. St. 2858, City of Industry, CA requesting a **RENEWAL** of the Bowling Alley Licenses for Round 1 Bowling & Amusement located at 2 Galleria Mall Dr., Taunton. **(20 Lanes)**

### **Temporary Fixed Vendor License**

Petition submitted by Lillian Amaro Rocha, 889 Middleboro Ave., East Taunton requesting a **RENEWAL** of her Temporary Fixed Vendor License to sell Christmas trees and wreaths located at 515 Middleboro Ave., East Taunton.

### **Kennel Licenses**

Petition submitted by Kerry Angel, 49 Cove Drive, Taunton for a New Grade 2 (7-12 dogs) Kennel License to be located at 49 Cove Drive, Taunton. **(Public Hearing Required)**

Petition submitted by Kerry Angel, 51 Short Street, Taunton for a New Grade 2 (7-12 dogs) Kennel License to be located at 51 Short Street, Taunton. **(Public Hearing Required)**

## **COMMITTEE REPORTS**

## **UNFINISHED BUSINESS**

# ORDERS, ORDINANCES AND RESOLUTIONS

Referred from the June 14, 2016 Municipal Council Meeting Submitting Revisions

*Ordinance for a second reading to be passed to a third*

## AN ORDINANCE

### Chapter 12

#### Licenses and Miscellaneous Business Regulations

#### Sec. 12-4

*Be it ordained by the Municipal Council of the City of Taunton as follows:*

**SECTION 1. That the following section 12-4 be inserted in the Revised Ordinances of the City of Taunton, following section 12-3.**

#### **Section 12-4: Criminal History Check Authorization**

- (a) *Applicant's Submission to Fingerprinting by the Police Department.* Any applicant for a license to engage in any of the following occupational activities with the City of Taunton shall submit a full set of fingerprints taken by the Taunton Police Department within ten (10) days of the date of the application for said license, for the purpose of conducting a state and national criminal record background check to determine the suitability of the application for the license:
- i. Hawker and Peddler
  - ii. Liquor Licensee
  - iii. Manager or alternate manager of a Liquor Licensee
  - iv. Solicitors and Canvassers
  - v. Dealers in Junk, Second-Hand Articles and Antiques
  - vi. Second-Hand Motor Vehicle Dealer
  - vii. Hackney Carriage Operator
  - viii. Ice Cream Truck Vendor
  - ix. Door to door solicitors
- (b) *Notice to applicant.* At the time of fingerprinting, the Police Department must notify each individual who is fingerprinted that his or her fingerprints will be used to check the applicant's national and state criminal history records.
- (c) *Police Department Processing of Criminal Record Background Checks.* The Police Department shall transmit fingerprints obtained pursuant to this ordinance to the Identification Section of the Massachusetts State Police, the Massachusetts Department of Criminal Information Services and the Federal Bureau of Investigation (FBI) as may be necessary for the purpose of conducting the fingerprint based state and national criminal records background checks of

license applicants specified in section (a) of this ordinance. The Police Department is authorized to receive and utilize state and FBI records in connection with such background checks, consistent with this ordinance. The state and FBI criminal history will not be disseminated to unauthorized entities.

- (d) *Applicant notification of results.* The Police Department shall provide the applicant with a copy of the results of his or her fingerprint-based criminal record background check and provide the applicant the opportunity to complete, or challenge the accuracy of, the information contained in said record, including in the FBI identification record. The Police Department must also supply the applicant with information regarding the procedures for changing, correcting or updating a criminal record, including a copy of 28 CFR Part 16.34, pertaining to FBI identification records.
- (e) *Police communication of results to licensing authority.* The Police Department shall communicate the results of fingerprint based criminal record background checks to the applicable licensing authority within the City, but only after complying with subsection (d) of this ordinance. The Police Department shall in addition render to the licensing authority its evaluation of the applicant's suitability for the proposed occupational activity based upon the results of the criminal records background check and any other relevant information known to it. In rendering its evaluation, the Police Department shall consider all applicable laws, regulations and City policies bearing on an applicant's suitability. The Police Department shall indicate if the applicant has been convicted of, or is under pending indictment for, a crime that bears upon his or her suitability, or any felony, or any misdemeanor that involved force or the threat of force, use or possession of a controlled substance, or a sex related offense.
- (f) *Reliance on results.* Licensing authorities of the City shall utilize the results of the fingerprint based criminal record background checks for the sole purpose of determining the suitability of the applicant for the proposed occupational activity which is the subject of the license applications specified in section (a), above. A City licensing authority may deny an application for a license on the basis of the results of a fingerprint based criminal record background check if it determines that the results of the check render the applicant unsuitable for the proposed occupational activity. The licensing authority shall consider all applicable laws, regulations and City policies bearing on an applicant's suitability in making this determination. The licensing authority shall not deny a licensed based on information in a criminal record unless the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.

(g) *Compliance with law.* Implementation of this ordinance and the conduct of fingerprint based criminal background checks by the City shall be in accordance with all applicable laws. The Chief of Police is authorized to promulgate regulations for the implementation of this ordinance. The City shall not disseminate criminal record information received to unauthorized persons or entities.

(h) *Fees.* The fee charged by the Police Department for the purpose of conducting fingerprint based criminal record background checks shall be one hundred dollars (\$100.00) per application processed. A portion of the fee, as specified in G.L. c. 6, §172B 1/2, shall be deposited into the Firearms Fingerprint Identify Verification Trust Fund, and the remainder of the fee may be retained by the City for costs associated with the administration of the fingerprinting system.

**SECTION 2. All ordinances or parts thereof inconsistent herewith are hereby repealed. This Ordinance shall become effective immediately upon passage.**

**NEW BUSINESS**

**Respectfully submitted,**

  
**Jennifer Leger**  
**Assistant City Clerk**

# PRINCE HENRY DR. HEARING



*CITY of TAUNTON*  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION  
*15 Summer Street*  
*Taunton, Massachusetts 02780-3430*  
*Phone: 508-821-1027, Fax: 508-821-1336*



*Mark B. Slusarz, P.E.*  
*City Engineer*

## MEMORANDUM

TO: Mayor Hoye, Taunton Municipal Council  
FROM: Mark Slusarz, P.E., City Engineer *MS*  
DATE: May 25, 2016  
RE: Prince Henry Drive Street Acceptance

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The Engineering Department reviewed the plans for the acceptance of Prince Henry Drive, and has the following comments:

1. Prince Henry Drive is in good condition. This was the one street that was identified as requiring no work for acceptance, and has remained that way.
2. As-Built plans have been received and are adequate.
3. All layout plans and descriptions have been received and are acceptable.

I recommend Prince Henry Drive be accepted as a public street.

PRINCE HENRY DR. HEARING



*Denise J. Paiva, Secretary*

**TAUNTON PLANNING BOARD**

**City Hall**

**15 Summer Street**

**Taunton, Massachusetts 02780**

Phone 508-821-1051

Fax 508-821-1665

May 10, 2016

Honorable Mayor Thomas Hoye and  
Members of the Municipal Council  
City Hall, 15 Summer Street  
Taunton, MA 02780

c/o Rosemarie Blackwell, City Clerk

**RE: Street Acceptance – Prince Henry Drive**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised that the Taunton Planning Board was in receipt of the street acceptance request for Prince Henry Drive as a public way in the City.

The Taunton Planning Board vote to forward a POSITIVE recommendation for street acceptance for Prince Henry Drive in the City of Taunton.

Sincerely,

Robert P. Campbell, Chairman  
Taunton Planning Board

RPC//djp



# JOHN QUINCY ADAMS ROAD HEARING

*CITY of TAUNTON*  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION  
15 Summer Street  
Taunton, Massachusetts 02780-3430  
Phone: 508-821-1027, Fax: 508-821-1336



Mark B. Slusarz, P.E.  
City Engineer

## MEMORANDUM

TO: Mayor Hoye, Taunton Municipal Council  
FROM: Mark Slusarz, P.E., City Engineer *MS*  
DATE: May 25, 2016  
RE: John Quincy Adams Road Acceptance

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The Engineering Department reviewed the plans for the acceptance of John Quincy Adams Road, and has the following comments:

1. All work on John Quincy Adams Road was adequately completed.
2. As-Built plans have been received and are adequate.
3. Layout plans and descriptions have been received and are acceptable.

I recommend John Quincy Adams Road be accepted as a public street.

# JOHN QUINCY ADAMS ROAD HEARING



*Denise J. Paiva, Secretary*

## TAUNTON PLANNING BOARD

City Hall

15 Summer Street

Taunton, Massachusetts 02780

Phone 508-821-1051

Fax 508-821-1665

May 10, 2016

Honorable Mayor Thomas Hoye and  
Members of the Municipal Council  
City Hall, 15 Summer Street  
Taunton, MA 02780

c/o Rosemarie Blackwell, City Clerk

**RE: Street Acceptance – John Quincy Adams Road**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised that the Taunton Planning Board was in receipt of the street acceptance request for John Quincy Adams Road as a public way in the City.

The Taunton Planning Board vote to forward a POSITIVE recommendation for street acceptance for John Quincy Adams Road in the City of Taunton.

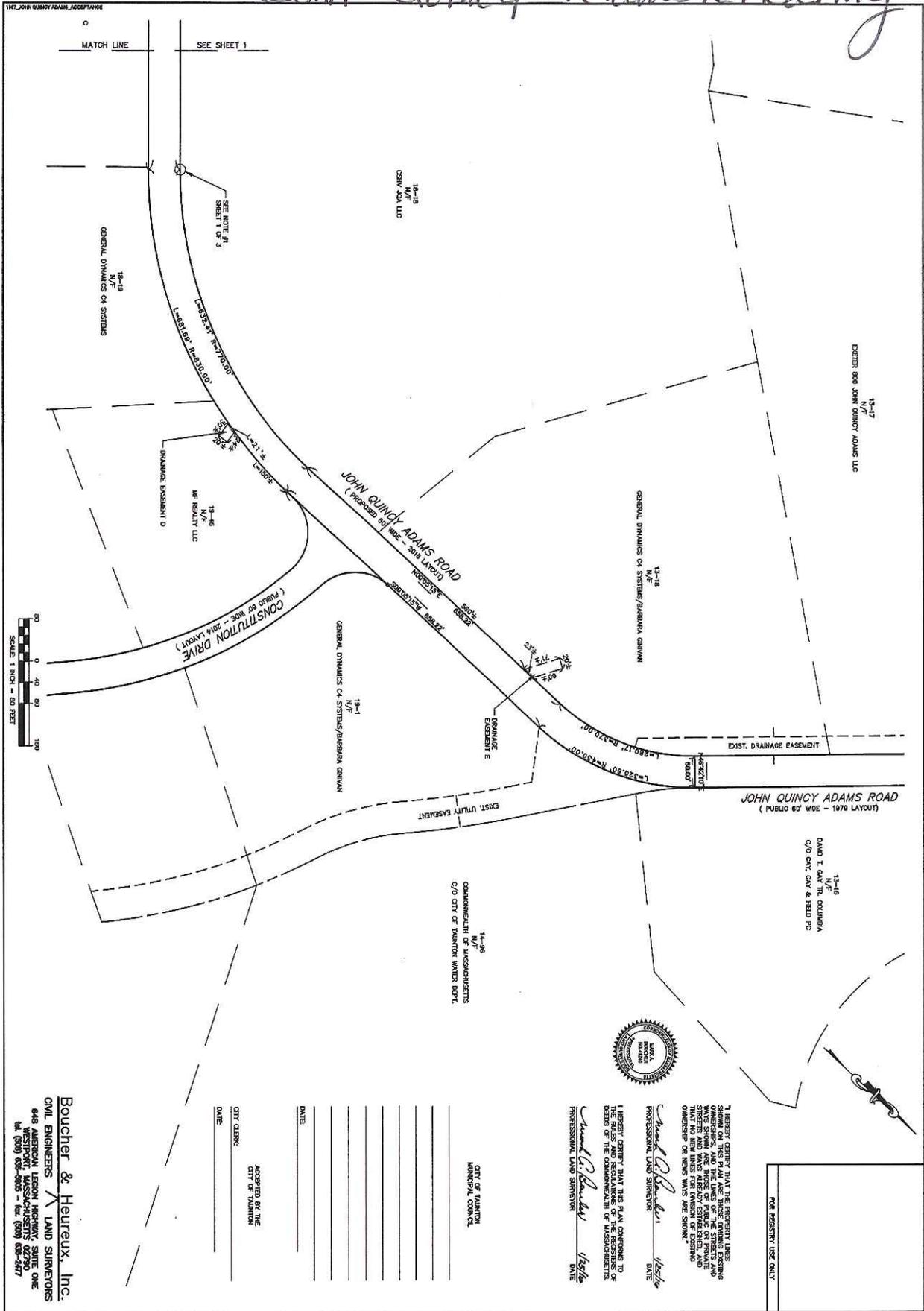
Sincerely,

Robert P. Campbell, Chairman  
Taunton Planning Board

RPC//djp



John Quincy Adams Rd Hearing



**Boucher & Heureau, Inc.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 646 AMERICAN LEON HIGHWAY, SUITE ONE  
 WESTPORT, MASSACHUSETTS 02790  
 MA (508) 658-8965 - FAX (508) 658-8877

CITY CLERK:  
 DATE: \_\_\_\_\_  
 ACCEPTED BY THE  
 CITY OF TAUNTON

CITY OF TAUNTON  
 MUNICIPAL COUNCIL

I HEREBY CERTIFY THAT THE PROPERTY LINES, DIMENSIONS, AND THE LINES OF THE STREETS AND EASEMENTS SHOWN ON THIS PLAN WERE MEASURED AND FOUND TO BE CORRECT AND THAT NO NEW LINES FOR DIVISION OF EXISTING PLOTS OR NEW WAYS WERE SHOWN.  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 1/25/18



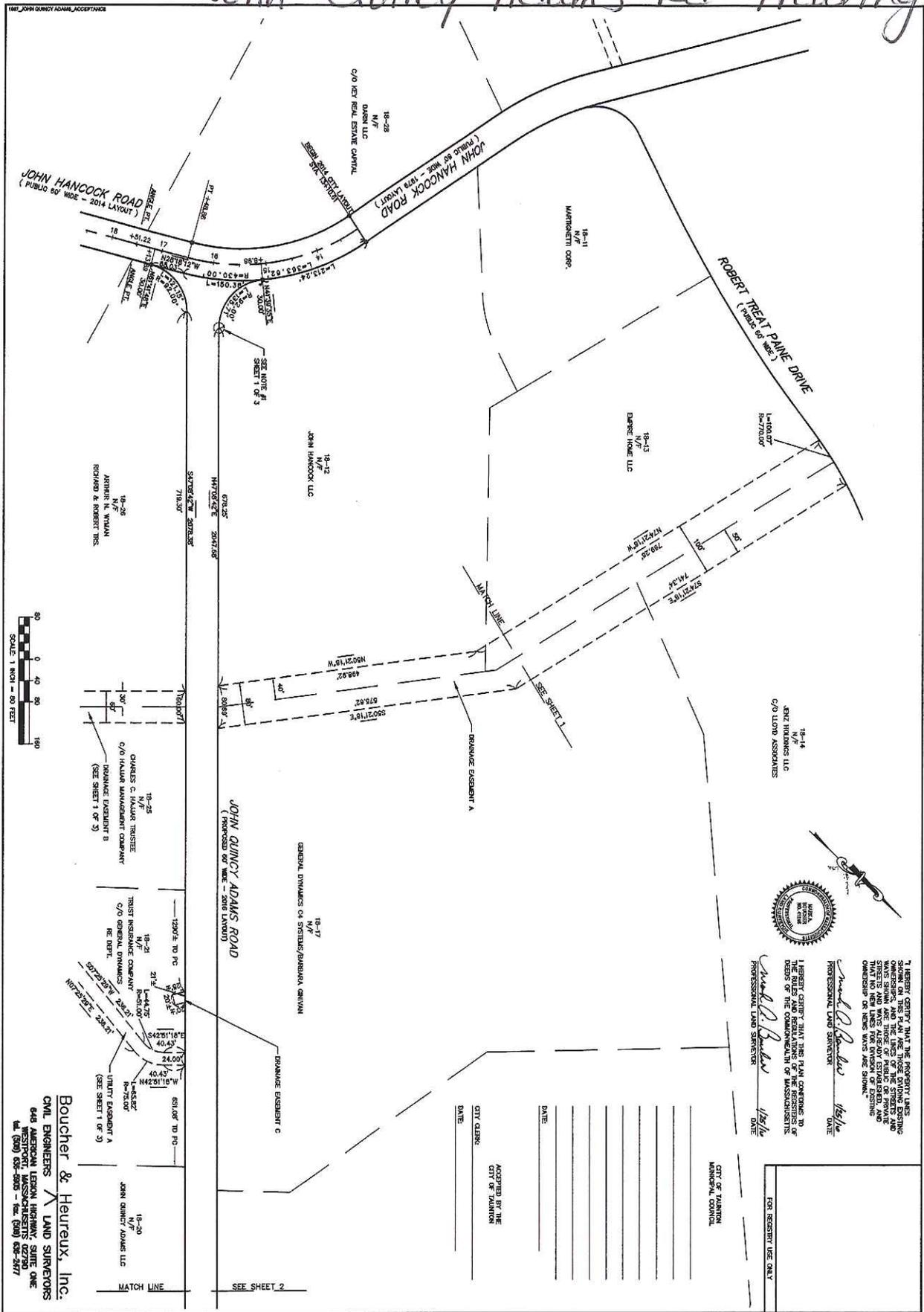
FOR RESISTIVE USE ONLY

MYLES STANDISH INDUSTRIAL PARK TAUNTON DEVELOPMENT CORPORATION	
JOHN QUINCY ADAMS ROAD TAUNTON, MASSACHUSETTS	
STREET ACCEPTANCE PLAN	
Project No. 1807	Date 2 OF 3
Sheet No. 2	

Plan No.	1-1807
Date	JANUARY 23, 2018
Drawn by	
Checked by	
Reviewed by	
Approved by	

**FIELD ENGINEERING**  
 CIVIL ENGINEERS  
 100 INDUSTRIAL DRIVE  
 WESTPORT, MA 02790  
 TEL: (508) 758-8888  
 FAX: (508) 758-8888

# John Quincy Adams Rd Hearing



I HEREBY CERTIFY THAT THE FOREGOING WAS DRAWN BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF MASSACHUSETTS. I HAVE REVIEWED THE PLAN AND THE RULES AND REGULATIONS OF THE REGISTERED PROFESSIONAL LAND SURVEYORS OF THE COMMONWEALTH OF MASSACHUSETTS AND I AM Satisfied THAT THE SAME COMPLY WITH THE REQUIREMENTS OF SAID RULES AND REGULATIONS.

*Michael J. Broun*  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 1/25/16

FOR REGISTER USE ONLY

DATE: \_\_\_\_\_

CITY CLERK: \_\_\_\_\_

DATE: \_\_\_\_\_

ACCEPTED BY THE CITY OF TAUNTON MUNICIPAL COUNCIL

**Boucher & Heuroux, Inc.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 648 AMERICAN LEGION HIGHWAY SUITE ONE  
 WESTPORT, MASSACHUSETTS 02790  
 TEL: (508) 636-8885 - FAX: (508) 636-8877

<b>MYLES STANDISH INDUSTRIAL PARK                  TAUNTON DEVELOPMENT CORPORATION</b>	
JOHN QUINCY ADAMS ROAD TAUNTON, MASSACHUSETTS	
Drawing Title: <b>STREET                  ACCEPTANCE PLAN</b>	Sheet: 3 OF 3
Project No.: 1827	Scale: 3" = 100'
<b>3</b>	

Date: JANUARY 25, 2016	Scale: 1"=50'
Drawn by: MJD	Checked by: MJD
Date: 1/25/16	Date: 1/25/16
City: Taunton	State: MA
Project No.: 1827	Drawing No.: 3 OF 3

**FIELD ENGINEERING CO., INC.**  
 CONSULTING ENGINEERS  
 10 KENNEDY DRIVE  
 WESTPORT, MASSACHUSETTS 02790  
 TEL: (508) 793-5300  
 FAX: (508) 793-5301  
 WWW.FIELD-ENG.COM



# City of Taunton

## Board of Health

45 School Street  
Massachusetts 02780-3212

BOARD MEMBERS  
DR. BRUCE E. BODNER  
DR. THADDEUS A. FIGLOCK  
DR. JOSEPH F. NATES

HEATHER L. GALLANT, MPH, RS, CHO  
EXECUTIVE DIRECTOR

ADAM S. VICKSTROM  
ASSISTANT EXECUTIVE DIRECTOR

June 14, 2016

Mayor Hoye and Municipal Council  
City Hall  
141 Oak Street  
Taunton, MA 02780

Re: Existing Asbestos Permitting Program Revolving Account

Dear Honorable Mayor Hoye and Members of Municipal Council,

The Board of Health is sending this communication to request the re-approval of the existing asbestos revolving account for the Board of Health for FY17. The parameters are set for this account to be used to maintain and pay for Board of Health environmental and inspectional program needs so that we may keep up with the additional equipment and training necessary for the program. The Board of Health expects spending not to exceed the amount of \$12,000.00

Thank you for your assistance on this matter.

Respectfully,

Heather L. Gallant, MPH, RS, CHO  
Executive Director

c.c. Clerk of Committees



**City of Taunton**  
**Board of Health**  
45 School Street  
Massachusetts 02780-3212

BOARD MEMBERS  
DR. BRUCE E. BODNER  
DR. THADDEUS A. FIGLOCK  
DR. JOSEPH F. NATES

2.

HEATHER L. GALLANT, MPH, RS, CHO  
EXECUTIVE DIRECTOR

ADAM S. VICKSTROM  
ASSISTANT EXECUTIVE DIRECTOR

June 14, 2016

Mayor Hoye and Municipal Council  
City Hall  
141 Oak Street  
Taunton, MA 02780

Re: Existing Consulting and Engineering Services Revolving Account

Dear Honorable Mayor Hoye and Members of Municipal Council,

The Board of Health is sending this communication to request the re-approval of the existing septic & professional consulting revolving account for the Board of Health for FY17. The parameters are set for this account to be used for professional public health consulting and engineering services to meet Board of Health requirements, duties and obtain related necessary equipment. The Board of Health expects spending not to exceed the amount of \$60,000.00

Thank you for your assistance on this matter.

Respectfully,

Heather L. Gallant, MPH, RS, CHO  
Executive Director

c.c. Clerk of Committees



City of Taunton  
Board of Health  
45 School Street  
Massachusetts 02780-3212

BOARD MEMBERS  
DR. BRUCE E. BODNER  
DR. THADDEUS A. FIGLOCK  
DR. JOSEPH F. NATES

3.

HEATHER L. GALLANT, MPH, RS, CHO  
EXECUTIVE DIRECTOR

ADAM S. VICKSTROM  
ASSISTANT EXECUTIVE DIRECTOR

June 14, 2016

Mayor Hoye and Municipal Council  
City Hall  
141 Oak Street  
Taunton, MA 02780

Re: Existing Flu Clinic/Nursing Supplies Revolving Account

Dear Honorable Mayor Hoye and Members of Municipal Council,

The Board of Health is sending this communication to request that you re-approve the existing flu clinic/nursing revolving account for the Board of Health for FY17. The parameters are set for this account to be used for flu clinic and nursing supplies and services necessary to meet duties. The Board of Health expects spending not to exceed the amount of \$10,000.00

Thank you for your assistance on this matter.

Respectfully,

Heather L. Gallant, MPH, RS, CHO  
Executive Director

c.c. Clerk of Committees



SUSANNE COSTA DUQUETTE  
Director

# Taunton Public Library

12 PLEASANT STREET  
TAUNTON, MASSACHUSETTS 02780  
(508) 821-1410 • (508) 821-1411  
FAX (508) 821-1414



June 16, 2016

Council President Quinn, Mayor Hoye, and Members of the Municipal Council,

The Taunton Public Library is in receipt of a donation from the Old Colony History Museum in the amount of \$21, 557.25. This donation represents one third of the proceeds from an Old Colony publication, William F. Hanna's *A History of Taunton, Massachusetts*.

In compliance with Mass General Law Chapter 44 Section 53A and as directed by City Auditor Ann Hebert, the Library presents documentation (attached) on the conditions of this gift and seeks the City Council's permission to expend these funds for the purpose of improving library services.

Sincerely,

Susanne Costa Duquette, Director

Taunton Public Library



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OUR PAST IS ALWAYS PRESENT

June 11, 2016

Mr. Edgar A Gay III, Chairman  
Board of Trustees  
Taunton Public Library  
12 Pleasant Street  
Taunton, MA 02780

Dear Mr. Gay:

In 2006, our organization published William F. Hanna's *A History of Taunton, Massachusetts*. At that time, the Board of Directors voted to donate one-third of the proceeds from the sale of the book to the Taunton Public Library.

Enclosed is a check in the amount of \$21,557.25, which fulfills that promise. This money is given to the Library without condition and is to be used to improve Library services as approved by the Board of Trustees.

Should you have any questions, please feel free to contact me.

Sincerely yours,

Katie MacDonald  
Director

KM/emb

Enc.

WILLIAM F. HANNA PRESIDENT

KATHERINE M. MACDONALD DIRECTOR



6.

*City of Taunton*  
*Department of Human Services*

DEPARTMENT OF HUMAN SERVICES  
30 OLNEY STREET  
TAUNTON, MASSACHUSETTS 02780  
Telephone (508) 821-1420  
Fax (508) 821-1444

ANNE C. BISSON  
DIRECTOR

COUNCIL ON AGING  
30 OLNEY STREET  
TAUNTON, MASSACHUSETTS 02780  
Telephone (508) 821-1425  
Fax (508) 821-1444

June 9, 2016

Mayor Thomas C. Hoye, Jr. and  
Members of the City Council  
Temporary City Hall  
141 Oak Street  
Taunton, MA 02780

Dear Mayor Hoye and City Councilors:

The Department of Human Services/Taunton Council on Aging received requests from two (2) part-time municipal employees to participate in the 2016 Taunton Senior Tax Work-off Program. In accordance with G.L. c. 268A, Section 20B of the Conflict of Interest Law, a part-time municipal employee may participate in a Senior Citizen Property Tax Work-off Abatement Program but must file a Disclosure Form with their municipality. After contacting Jason Buffington, City Solicitor, regarding the proper procedure to follow, it was determined that both individuals must file a 20b Disclosure Form, have their municipal employer sign the form and then the forms must be approved by the Mayor and City Council.

Enclosed you will find the two (2) completed 20b Disclosure Forms for your approval.

I thank you for your continued support of the services offered by the Department of Human Services/Taunton Council on Aging.

Sincerely,

Anne C. Bisson  
Director

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**DISCLOSURE BY MUNICIPAL EMPLOYEE  
OF FINANCIAL INTEREST IN A MUNICIPAL CONTRACT  
AS REQUIRED BY G. L. c. 268A, § 20(b)**

MUNICIPAL EMPLOYEE INFORMATION	
Name of municipal employee:	Arnold H. Sherman
Title/ Position	School Crossing Guard
<b>Fill in this box if it applies to you.</b>	If you are a municipal employee because a municipal agency has contracted with your company or organization, please provide the name and address of the company or organization.
Agency/ Department	Taunton Public Schools
Agency Address	50 Williams St Taunton, MA 02780
Office phone:	508 821-1100
Office e-mail:	
	Check one: <input type="checkbox"/> Elected    or <input checked="" type="checkbox"/> Non-elected
Starting date as a municipal employee.	
<b>BOX # 1</b>	<b>ELECTED MUNICIPAL EMPLOYEE</b>
<b>Select either STATEMENT #1 or STATEMENT #2.</b>	I am an elected municipal employee.
<b>Write an X beside your financial interest.</b>	<input type="checkbox"/> <b>STATEMENT #1:</b> I had one of the following financial interests in a contract made by a municipal agency before I was elected to my municipal employee position. I will continue to have this financial interest in a municipal contract. OR <input type="checkbox"/> <b>STATEMENT #2:</b> I will have a new financial interest in a contract made by a municipal agency.
	<b>My financial interest in a municipal contract is:</b>
	<input type="checkbox"/> I have a non-elected, compensated municipal employee position. <input type="checkbox"/> A municipal agency has a contract with me. <input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization. <input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.
<b>BOX # 2</b>	<b>NON-ELECTED, COMPENSATED MUNICIPAL EMPLOYEE</b>
<b>Select either STATEMENT #1 or STATEMENT #2.</b>	I am a non-elected municipal employee.
	<input type="checkbox"/> <b>STATEMENT # 1:</b> I had one of the following financial interests in a contract made by a municipal agency before I took a position as a non-elected municipal employee. I will continue to have this financial interest in a municipal contract.

<p><b>Write an X beside your financial interest.</b></p>	<p><b>My financial interest in a municipal contract is:</b></p> <p><input type="checkbox"/> A municipal agency has a contract with me, but not an employment contract.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p>-- OR --</p> <p><input checked="" type="checkbox"/> <b>STATEMENT # 2:</b> I will have a new financial interest in a contract made by a municipal agency.</p> <p><b>My financial interest in a municipal contract is:</b></p> <p><input checked="" type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p>
<p><b>FINANCIAL INTEREST IN A MUNICIPAL CONTRACT</b></p>	
<p>Name and address of municipal agency that made the contract</p>	<p>Taunton Public Schools 50 Williams St Taunton, MA 02780</p> <p style="text-align: right;">Personal Service Contract</p>
<p><b>Please put in an X to confirm these facts.</b></p>	<p>"My Municipal Agency" is the municipal agency that I serve as a municipal employee:</p> <p>The "contracting agency" is the municipal agency that made the contract.</p> <p><input type="checkbox"/> My Municipal Agency is not the contracting agency.</p> <p><input type="checkbox"/> My Municipal Agency does not regulate the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> In my work for my Municipal Agency, I do not participate in or have official responsibility for any of the activities of the contracting agency.</p> <p><input type="checkbox"/> The contract was made after public notice or through competitive bidding.</p>
<p><b>FILL IN THIS BOX OR THE BOX BELOW</b></p>	<p><b>ANSWER THE QUESTION IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND YOU.</b></p> <p>- Please explain what the contract is for.</p> <p>Employment as a school crossing guard</p>
<p><b>FILL IN THIS BOX OR THE BOX ABOVE</b></p>	<p><b>ANSWER THE QUESTIONS IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND ANOTHER PERSON OR ENTITY.</b></p> <p>- Please identify the person or entity that has the contract with the municipal agency.</p> <p>- What is your relationship to the person or entity?</p> <p>- What is the contract for?</p> <p style="text-align: center;">N/A</p>

What is your financial interest in the municipal contract?	<p>- Please explain the financial interest and include the dollar amount if you know it.</p> <p>hourly salary \$19.26</p> <p>annual salary \$12,543.12</p>
Date when you acquired a financial interest	<p>Date of hire - 9/1/13</p>
What is the financial interest of your immediate family?	<p>- Please explain the financial interest and include the dollar amount if you know it.</p> <p>N/A</p>
Date when your immediate family acquired a financial interest	<p>N/A</p>
<p>Write an X to confirm each statement.</p>	<p><b>FOR A CONTRACT FOR PERSONAL SERVICES –</b></p> <p>Answer the questions in this box ONLY if you will have a contract for personal services with a municipal agency (i.e., you will do work directly for the contracting agency).</p> <p>I will have a contract with a municipal agency to provide personal services.</p> <p><input checked="" type="checkbox"/> The services will be provided outside my normal working hours as a municipal employee.</p> <p><input checked="" type="checkbox"/> The services are not required as part of my regular duties as a municipal employee.</p> <p><input checked="" type="checkbox"/> For these services, I will be compensated for not more than 500 hours during a calendar year.</p>
Employee signature:	<p><i>Ronald Sherman</i></p>
Date:	<p>5-13-16</p>

Attach additional pages if necessary.

NOT A PERSONAL SERVICES CONTRACT -- File disclosure with the city or town clerk.

SEE CERTIFICATION AND APPROVAL REQUIRED FOR PERSONAL SERVICES CONTRACTS, BELOW.

**FOR CONTRACTS FOR PERSONAL SERVICES ONLY:**

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If you are disclosing a financial interest in a contract for personal services with a municipal agency, you must file the Certification below signed by the head of the contracting agency, and you must get approval of the exemption from the city council, board of aldermen, board of selectmen or town council.

**CERTIFICATION BY HEAD OF CONTRACTING AGENCY**

INFORMATION ABOUT HEAD OF CONTRACTING AGENCY	
Name:	Fred Cornaglia
Title/ Position	Commissioner DPW
Municipal Agency:	Dept. of Public Works
Agency Address:	90 Ingell St, Taunton, MA 02780
Office Phone:	508 821-1431
CERTIFICATION	
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to my municipal agency, identified above. I certify that no employee of my agency is available to perform the services described above as part of his or her regular duties.
Signature:	<i>Fred J. Cornaglia</i> FREDERICK J CORNAGLIA
Date:	5/1/18

**APPROVAL BY CITY COUNCIL, BOARD OF ALDERMEN,  
BOARD OF SELECTMEN OR TOWN COUNCIL**

INFORMATION ABOUT APPROVING BODY	
Name:	
Title/ Position	
Agency Address:	
Office Phone:	
APPROVAL	
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to a municipal agency, identified above. The exemption under § 20(b) is approved.
Signature:	On behalf of the Council or Board, I sign this approval.
Date:	

Attach additional pages if necessary.  
File disclosure, Certification and Approval with the city or town clerk.

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**DISCLOSURE BY MUNICIPAL EMPLOYEE  
OF FINANCIAL INTEREST IN A MUNICIPAL CONTRACT  
AS REQUIRED BY G. L. c. 268A, § 20(b)**

	<b>MUNICIPAL EMPLOYEE INFORMATION</b>
Name of municipal employee:	Toni E. Astore
Title/ Position	Case worker
<b>Fill in this box if it applies to you.</b>	If you are a municipal employee because a municipal agency has contracted with your company or organization, please provide the name and address of the company or organization.
Agency/ Department	Department of Human Services
Agency Address	30 Olney St Taunton, MA 02780
Office phone:	508 821-1425
Office e-mail:	
	Check one: <input type="checkbox"/> Elected            or <input checked="" type="checkbox"/> Non-elected
Starting date as a municipal employee.	
<b>BOX # 1</b>	<b>ELECTED MUNICIPAL EMPLOYEE</b>
<b>Select either STATEMENT #1 or STATEMENT #2.</b>	I am an elected municipal employee.
<b>Write an X beside your financial interest.</b>	<input type="checkbox"/> <b>STATEMENT #1:</b> I had one of the following financial interests in a contract made by a municipal agency before I was elected to my municipal employee position. I will continue to have this financial interest in a municipal contract. <b>OR</b> <input type="checkbox"/> <b>STATEMENT #2:</b> I will have a new financial interest in a contract made by a municipal agency. <b>My financial interest in a municipal contract is:</b> <input type="checkbox"/> I have a non-elected, compensated municipal employee position. <input type="checkbox"/> A municipal agency has a contract with me. <input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization. <input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.
<b>BOX # 2</b>	<b>NON-ELECTED, COMPENSATED MUNICIPAL EMPLOYEE</b>
<b>Select either STATEMENT #1 or STATEMENT #2.</b>	I am a non-elected municipal employee.
	<input type="checkbox"/> <b>STATEMENT # 1:</b> I had one of the following financial interests in a contract made by a municipal agency before I took a position as a non-elected municipal employee. I will continue to have this financial interest in a municipal contract.

<p>Write an X beside your financial interest.</p>	<p>My financial interest in a municipal contract is:</p> <p><input type="checkbox"/> A municipal agency has a contract with me, but not an employment contract.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p>-- OR --</p> <p><input checked="" type="checkbox"/> <b>STATEMENT # 2:</b> I will have a new financial interest in a contract made by a municipal agency.</p> <p>My financial interest in a municipal contract is:</p> <p><input checked="" type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p>
<p><b>FINANCIAL INTEREST IN A MUNICIPAL CONTRACT</b></p>	
<p>Name and address of municipal agency that made the contract</p>	<p><i>Dept. of Human Services 30 Chey St. Taunton, MA 02780</i></p>
<p>Please put in an X to confirm these facts.</p>	<p>"My Municipal Agency" is the municipal agency that I serve as a municipal employee.</p> <p>The "contracting agency" is the municipal agency that made the contract.</p> <p><input type="checkbox"/> My Municipal Agency is not the contracting agency.</p> <p><input type="checkbox"/> My Municipal Agency does not regulate the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> In my work for my Municipal Agency, I do not participate in or have official responsibility for any of the activities of the contracting agency.</p> <p><input type="checkbox"/> The contract was made after public notice or through competitive bidding.</p>
<p>FILL IN THIS BOX OR THE BOX BELOW</p>	<p>ANSWER THE QUESTION IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND YOU.</p> <p>- Please explain what the contract is for.</p> <p><i>Case worker for Taunton Council on Aging Elder Outreach Program</i></p>
<p>FILL IN THIS BOX OR THE BOX ABOVE</p>	<p>ANSWER THE QUESTIONS IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND ANOTHER PERSON OR ENTITY.</p> <p>- Please identify the person or entity that has the contract with the municipal agency.</p> <p>- What is your relationship to the person or entity?</p> <p>- What is the contract for?</p> <p style="text-align: center;"><i>N/A</i></p>

What is your financial interest in the municipal contract?	- Please explain the financial interest and include the dollar amount if you know it.  <i>Hourly Salary: \$15.00</i>
Date when you acquired a financial interest	<i>Date of hire: 1/14/2014</i>
What is the financial interest of your immediate family?	- Please explain the financial interest and include the dollar amount if you know it.  <i>N/A</i>
Date when your immediate family acquired a financial interest	<i>N/A</i>
Write an X to confirm each statement.	<p><b>FOR A CONTRACT FOR PERSONAL SERVICES –</b></p> <p>Answer the questions in this box ONLY if you will have a contract for personal services with a municipal agency (i.e., you will do work directly for the contracting agency).</p> <p>I will have a contract with a municipal agency to provide personal services.</p> <p><input checked="" type="checkbox"/> The services will be provided outside my normal working hours as a municipal employee.</p> <p><input checked="" type="checkbox"/> The services are not required as part of my regular duties as a municipal employee.</p> <p><input checked="" type="checkbox"/> For these services, I will be compensated for not more than 500 hours during a calendar year.</p>
Employee signature:	<i>John E. Agstone</i>
Date:	<i>May 17 2016</i>

Attach additional pages if necessary.

NOT A PERSONAL SERVICES CONTRACT -- File disclosure with the city or town clerk.

SEE CERTIFICATION AND APPROVAL REQUIRED FOR PERSONAL SERVICES CONTRACTS, BELOW.

FOR CONTRACTS FOR PERSONAL SERVICES ONLY:

If you are disclosing a financial interest in a contract for personal services with a municipal agency, you must file the Certification below signed by the head of the contracting agency, and you must get approval of the exemption from the city council, board of aldermen, board of selectmen or town council.

CERTIFICATION BY HEAD OF CONTRACTING AGENCY

<b>INFORMATION ABOUT HEAD OF CONTRACTING AGENCY</b>	
Name:	Mark Slusarz
Title/ Position	City Engineer
Municipal Agency:	Engineering Dept.
Agency Address:	90 Ingell St, Taunton, MA
Office Phone:	508 821-1027
<b>CERTIFICATION</b>	
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to my municipal agency, identified above. I certify that no employee of my agency is available to perform the services described above as part of his or her regular duties.
Signature:	<i>Mark Slusarz</i>
Date:	6/01/2016

APPROVAL BY CITY COUNCIL, BOARD OF ALDERMEN, BOARD OF SELECTMEN OR TOWN COUNCIL

<b>INFORMATION ABOUT APPROVING BODY</b>	
Name:	
Title/ Position	
Agency Address:	
Office Phone:	
<b>APPROVAL</b>	
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to a municipal agency, identified above. The exemption under § 20(b) is approved.
Signature:	On behalf of the Council or Board, I sign this approval.
Date:	

Attach additional pages if necessary.  
File disclosure, Certification and Approval with the city or town clerk.



# CITY OF TAUNTON POLICE DEPARTMENT

CHIEF  
EDWARD JAMES WALSH

23 SUMMER STREET  
TAUNTON, MA 02780  
(508) 821-1471  
June 15, 2016

Mayor Thomas Hoyer  
And Members of the Municipal Council  
City Hall  
141 Oak Street  
Taunton, MA 02780

The Municipal Council referred to me the issue of the Nutel devices and their installation within the City of Taunton. It is my firm belief that these machines are violative of the City Ordinances as well as being prohibited by state regulation if they are present in any licensed establishment. 204 Code of Massachusetts Regulation 2.05 specifically states that "(1) Slot machines or any other devices which furnish anything besides merchandise of a quantity and quality commensurate with the price deposited therein are prohibited on licensed premises. Gambling of any sort, except those games of chance authorized by the Legislature and/or local licensing authorities, shall not be permitted on any license premises." Speaking with the Alcohol Beverage Control Commission Chief Investigator Ted Mahoney, he told me that anything in return must be of equal value to the amount deposited. So if the customer deposits a dollar, then anything they get in return must be worth a dollar. If anything of value greater than the amount deposited is being offered, then these machines are in violation of the rules of the Alcoholic Beverage Control Commission.

The issue that you run into at this point is that the Taunton License Commission apparently approved one or more of these machines at a meeting. I would recommend that the commission revisit this decision as it is clear from the CMR that these machines may not be present in a licensed establishment.

If I can be of any further assistance, feel free to contact me at 508-821-1471x120 or via email at [chief@tauntonpd.com](mailto:chief@tauntonpd.com).

Respectfully,

Edward James Walsh, Esq.  
Chief of Police

cc: Taunton License Commission



# City of Taunton

## Board of Health

45 School Street  
Massachusetts 02780-3212

BOARD MEMBERS  
DR. BRUCE E. BODNER  
DR. THADDEUS A. FIGLOCK  
DR. JOSEPH F. NATES

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HEATHER L. GALLANT, MPH, RS, CHO  
EXECUTIVE DIRECTOR

ADAM S. VICKSTROM  
ASSISTANT EXECUTIVE DIRECTOR

June 8, 2016

Taunton City Council  
141 Oak Street  
Taunton, MA 02780

Dear Members of City Council:

At its regular monthly meeting held on Tuesday, June 7, 2016, The Board of Health voted to recommend that the City of Taunton considers banning plastic grocery and carryout bags within the City of Taunton. The Board also recommended that the City of Taunton convert to using biodegradable "City bags" for the Pay as you Throw program versus the orange plastic trash bags. Thank you.

Sincerely,

Dr. Thaddeus A. Figlock  
Chairman, on Behalf of the Board

c.c. Mayor Hoye  
Councilor Marshall, Chairman of the Committee on Solid Waste



*Improving the  
quality of life  
for all.*

Preparatory Rehabilitation for Individual Development and Employment

June 10, 2016

President  
Josephine Almeida

Vice President  
Dr. Peter Bartel, DMD

Secretary  
Colleen Karsner Esq.

Treasurer  
Jeffrey A. Hunt

Directors  
Patricia Babbitt  
Andrew Hewitt  
Kevin J. Kennedy  
Henry Mello  
John Mickelson  
Judith Mulrooney  
Michael Peters  
Laurie Robinson  
Richard Shafer  
Carol Sullivan  
Steven Turner

Past President  
Joseph L. Amaral

Director - Ex Officio  
William Manganiello Esq.  
Sheilah Reardon, Ph.D.

Executive Director  
Joanne Storrs

3 Maple Street  
Taunton, MA 02780  
508.823.7134 - V  
508.880.5396 - TTY  
508.824.5699 - Fax

To Whom It May Concern:

Preparatory Rehabilitation for Individual Development and Employment (PRIDE), Inc. requests your permission to hold our 1st Annual 5k Run/Walk. We hope to hold this year's race on Saturday, December 10th, 2016. Please see the attached document with our proposed map route.

We anticipate close to 100 participants for this race with 100% of the proceeds to benefit PRIDE programming. PRIDE, Inc. is a private, non-profit 501(c)(3) corporation which has provided services to people with disabilities in Southeastern Massachusetts for over 45 years. PRIDE, Inc. provides employment, day habilitation, youth transition services, and alternate residential programs.

Check-in for this event will take place on the morning of the race beginning at 9:00am. We have ample parking available to all participants. Wave time for runners will be 11:00am while wave time for walkers will be 11:30am. The race route will begin and end at PRIDE, Inc. located at 3 Maple Street, Taunton. PRIDE has organized a race committee to help plan this event and to assist with duties on race day.

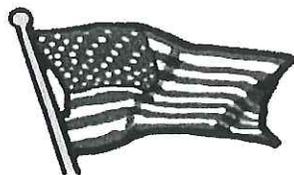
For further information, feel free to contact Marc Mauricio, Assistant Executive Director at PRIDE, Inc. at 508-823-7134 ext. 224 or [mmauricio@pride-inc.org](mailto:mmauricio@pride-inc.org).

Thank you for your consideration.

Jennifer Perry  
Coordinator of Community Based Services  
PRIDE, Inc.  
3 Maple Street  
Taunton, MA 02780  
508-823-7134 ext. 264







RECEIVED  
CITY CLERK'S OFFICE

2016 JUN 17 11:17

TAUNTON, MA

\_\_\_\_\_  
CITY CLERK

JUNE 21, 2016

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT JEANNE M. QUINN  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:**

**THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, JUNE 21, 2016 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

**5:30 P.M.**

**THE COMMITTEE ON FINANCE & SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS**

1. MEET TO DISCUSS NEEDS OF THE DEPARTMENT OF PUBLIC WORKS
2. MEET FOR AN UPDATE ON DPW WORK FOR THE COMING FISCAL YEAR
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON ORDINANCES AND ENROLLED BILLS**

1. MEET TO DISCUSS FINGERPRINT ORDINANCE
2. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS  
DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH  
THIS COMMITTEE MEETING**

RESPECTFULLY SUBMITTED, \



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES