

RECEIVED  
CITY CLERK'S OFFICE  
2016 JUN -8 A 10:02  
TAUNTON, MA  
\_\_\_\_\_  
CITY CLERK

JUNE 13, 2016

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT JEANNE M. QUINN  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:**

**THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR MONDAY, JUNE 13, 2016 AT 6:00 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

6:00 P.M.

**COMMITTEE OF THE COUNCIL AS A WHOLE**

**1. BUDGET HEARINGS**

**GENERAL GOVERNMENT**

- |                      |      |
|----------------------|------|
| 1. MUNICIPAL COUNCIL | #111 |
| 2. OFFICE SERVICES   | #159 |

**EDUCATION**

- |                             |      |
|-----------------------------|------|
| 1. B-P REGIONAL HIGH SCHOOL | #390 |
| 2. SCHOOLS                  | #399 |

**GENERAL GOVERNMENT**

- |                       |      |
|-----------------------|------|
| 1. PARKING COMMISSION | #197 |
|-----------------------|------|

**PUBLIC SAFETY**

- |                                   |      |
|-----------------------------------|------|
| 1. POLICE                         | #210 |
| 2. SEALER OF WEIGHTS AND MEASURES | #244 |

**HEALTH & CITIZEN SERVICES**

- |                    |      |
|--------------------|------|
| 1. BOARD OF HEALTH | #510 |
|--------------------|------|

**GENERAL GOVERNMENT**

- |                                  |      |
|----------------------------------|------|
| 1. LAW                           | #151 |
| 2. MAINTENANCE OF TAX POSSESSION | #193 |
| 3. RISK MANAGEMENT               | #945 |
| 4. CLAIMS FOR DAMAGES            | #946 |

**GENERAL GOVERNMENT**

- |               |      |
|---------------|------|
| 1. AUTOMATION | #155 |
|---------------|------|

**PUBLIC WORKS/FACILITIES**

1. ENGINEERING #410

**GENERAL GOVERNMENT**

1. ENVIRONMENTAL COORDINATOR #196

**PUBIC WORKS/FACILITIES**

1. DPW COMMISSIONER'S OFFICE #400  
2. OIL AND ROAD CONSTRCTION #421  
3. STREETS AND DRAINS #422  
4. SNOW REMOVAL #423  
5. TRASH PICK UP #433  
6. WWTP & SEWER MAINTENANCE #443  
7. VEHICULAR MAINTENANCE #480  
8. WATER #450

**HEALTH & CITIZEN SERVICES**

1. TAUNTON NURSING HOME #520

**EMPLOYEE BENEFITS**

1. NON-CONTRIBUTORY PENSION #909  
2. PENSION FUND #910

**PUBLIC SAFETY**

1. EMERGENCY MANAGEMENT #291

**CULTURE & RECREATION**

1. LIBRARY #610

**GENERAL GOVERNMENT**

1. MAYOR #121

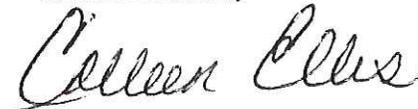
**GENERAL GOVERNMENT**

1. CITY HALL MAINTENANCE #192

**PUBLIC WORKS/FACILITIES**

1. SUPERINTENDENT OF PUBLIC BUILDINGS #492  
2. REPAIRS OF PUBLIC BUILDINGS #493  
3. PUBLIC BUILDINGS/ADA #496

RESPECTFULLY,



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES