



**\*\* ADDENDUM \*\***

**MUNICIPAL COUNCIL AGENDA**

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**CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**  
**15 SUMMER STREET, TAUNTON, MA 02780**

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**JUNE 21, 2022 AT 7:00 PM**

**COMMUNICATIONS FROM THE MAYOR**

- **OECD Presentation**

City Clerk's Office

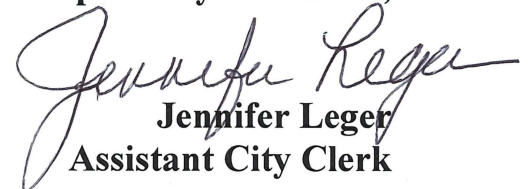
Notice of Posting

Time: 3:50 PM

Date: 6-16-2022

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Respectfully submitted,

  
**Jennifer Leger**  
**Assistant City Clerk**